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| Key Concept | God | Creation | Fall | People of God | Incarnation | Gospel | Salvation  | Kingdom of God |
| Brief explanation in relation to RSHE | Before anything there was God -loving God as the trinityAll are invited into the never-ending love | Made in the image of God Everyone is unique and wonderfully made. | All are tempted and make mistakes We are all frail and vulnerable, we can be selfish and weak | God is faithful and keeps reaching out God keeps believing in and giving messages to some quite surprising people | God comes and dwells within the lowliest of humanityWe are all worth dwelling within. | Jesus shares his love, healing and message.He preaches his good news to the lepers and the left out – he includes the ones other people overlook. Jesus empowers the most vulnerable | We can be re-united in love and bought back to union, with others and with God.If we say sorry and change our ways we can be reconciled. | We can stay faithful to God and others continually sharing and building love and building unity. Based on truth, repentance and prayerfulness. |
| Summary Word for RSHE | ETERNAL | CREATED | FRAIL | EXPANSIVE | WORTHY | INCLUDED | FORGIVEN | FAITHFUL |
| Physical and Mental HealthEducation“Learning to love yourself”Matt.19:19 | There has always been love and always will be. We are invited into understanding ourselves as part of a dynamic of never-ending Love | Made in the image of God. We are Sacred and therefore worthy of protecting and looking after  | We are all frail (physically and mentally) that’s ok – how can we protect our frailty and look after ourselves.We are continually offered other ways and called into higher honouring of ourselves.  | Even the most unlikely person is capable of good health and self- care and protection of others | We are worthy of understanding and appreciation.We need to protect ourselves from our own behaviours and those of others that might tell us we are not worthy of love | Everyone is of worth and is loved and should not be left out.We are part of an all-accepting community | Forgiving ourselves for our self-destructive behaviours and continually believing we can start again. Learning to receive grace so we can be at peace with ourselves and nurture and take care of the gift of ourselves.  | Staying faithful to ourselves – not being self-despairing. Staying faithful to others and helping them even when it is tricky. Seeking out, appreciating and drawing on the faithfulness of others and the community/ies around us..  |
| Summary Word | ETERNAL | CREATED | FRAIL | EXPANSIVE | WORTHY | INCLUDED | FORGIVEN | FAITHFUL |
| Relationships Education “Learning to love my neighbour”Matt19.19 | Whatever may happen in our relationships, we may fall out or lose people. There is a reliable flow of Love that can keep us going and give us hope. This Love cannot be destroyed by anything. | **ALL** are made in the image of God – so all human interactions should honour the sacredness of the other person “Always a thou and never an it”(Martin Buber) This stands against people being made into objects or being “used”We are not “consumers” of others and we should not seek to make others or ourselves into “commodities”.. | We all fall short and sometimes treat others badly.None of us are perfect.Other people will let us down and reveal their weaknesses too.There may be consequences to our less than perfect behaviour.We are called out of this behaviour into a more holy way of living.  | We need to appreciate that there are many different ways of being a human and appreciate and enjoy that diversity. No one should be left out and we should work towards having an attitude that can have relationships with lots of different people and be enriched by that. | We are of ultimate worth and so we need to ensure we have our eyes opened to make sure we are not harmed. We need to know how to protect ourselves. We also need to ensure that we do not harm or abuse others and continually recognise their ultimate worth too. | We need to know that we are included in a community that won’t leave us out and make us feel “less than”.We need to ensure we don’t bully or stereotype anyone else for any reason and that we won’t be a bystander whilst others are bullied or mistreated.  | We need to know that although we may do things that are selfish, thoughtless or even wilfully harmful to another person. If we examine our behaviour and see how it has affected the other person and explain how we will change, then the person we have harmed **may** forgive us. Christians believe if you say sorry to God, God will always forgive you.There should be a chance for a way back and for reconciliation in most cases. | Faithfulness of love over time, which keeps on enjoying, forgiving, helping and being alongside is a huge benefit in life.We should work to appreciate it when we experience it and to try to be faithful to others in all our friendships and family relationships. (caveat: unless a bond is broken irreparably and then a separation is necessary for self protection and sometimes to protect other people from our.behaviour)  |
| Sex/ one-to one intimate relationship Education (Secondary in the main)“Learning to Love a partner”Matt19:19 | We will aim to grow in a depth of secure love. We may draw on a support from God to keep loving throughout our shared days and beyond. | Within intimate one-to-one relationships we will work to cultivate amazement in the wonder of creation that is the other person. There will be a special noticing.As image bearers of God we too are privileged to create life and have responsibility for the nurture of new life as parents | We may make mistakes, take for granted or develop habits that do not take care of the other person. We may be selfish and choose another person or activity and not think of the needs of our partner.  | We will try not to control and limit the other person. We will allow them to be who they are without manipulation or conditionality. We will challenge ourselves to be expansive in love. | We are worthy of being cherished as unique and we will protect ourselves from habits or carelessness that diminish us or our partner. It is good to say no to intimacy or sex until it is right.We will seek to ensure the other person feels their worth and seek to delight in them and cherish them.  | Both people should ensure that the other feels they are especially chosen as their partner. We need to communicate the other’s specialness in a way that they can appreciate regularly. We need to ensure we always we build up the other person and help them flourish .If children should result from this union then their nurturing and sensitive upbringing must be a priority. | We should acknowledge our flaws and selfishness and be aware of our impact on our partner and be quick to say sorry and make amends. We should work for forgiveness and peace. We should seek to forgive and make up with the other person when they wrong us , unless to do so would harm ourselves or others.  | We can celebrate the richness of fidelity as a model for lifelong contented journeying with another person. For many this will be expressed through marriage. This means staying faithful to the other person in actions and words and holding them in your thoughts. It means remembering your union and honouring it.  |