

The Cathedral Church of the  
Holy and Undivided Trinity, Bristol



DIOCESE OF BRISTOL

# Diocesan Chrism Eucharist

*with the Blessing of Oils and Renewal  
of Commitment to Ministry*

*Maundy Thursday  
Thursday 2 April 2026, 10.30am*

Here

with

*you,*

yesterday,

today,

and tomorrow

## **Welcome to Bristol Cathedral** *a place of prayer for over 800 years*

The original foundation on this site was an abbey established in 1140. It was built just outside the original walls of Bristol on high ground overlooking the river. The new monastery was dedicated to St Augustine of Canterbury, but followed the rule of Augustine of Hippo, a Bishop from North Africa who established communities in which priests lived an ordered life, but one that was not detached from the needs of local people.

The architecture of the building was initially characterised by a particularly elaborate variety of the Romanesque style, with rounded arches and rich carvings that can still be seen in the Chapter House. However, between the 13<sup>th</sup> and early 16<sup>th</sup> centuries a sequence of rebuilding projects transformed the church into a Gothic one, with its familiar pointed arches. The most important of these was the unique and beautiful ‘hall church’ east end begun in 1298.

The nave of the church was in the middle of being rebuilt just when Henry VIII dissolved the country’s monasteries and confiscated their assets. However, Bristol was an important place – England’s second city – and in 1542 the truncated building, its building works abandoned, was designated the Cathedral of the Holy and Undivided Trinity, Bristol.

The people of Bristol themselves funded the rebuilding of the nave, from 1868. Like many other institutions in Bristol, these donations would have been substantially built on the legacy of trade in sugar, tobacco and cotton, which until earlier in the century had depended on the labour of enslaved Africans. We acknowledge and repent the human impact of this legacy, together with the experience of racism that flows from it, and are working to address it.

Monuments to the aristocrats and traders of Bristol are all around you, but also notice the stained-glass windows commemorating the sacrifice of ordinary volunteers during the Second World War, and remember the many unnamed artisans and craftspeople who shaped this building, and ordinary citizens buried in its vaults.

Cathedrals are places of prayer and welcome for everyone, and we seek to be a place of welcome for all, to be here for the people of Bristol and beyond.

## **President**

The Rt Revd Neil Warwick  
Acting Bishop of Bristol

## **Preacher**

The Very Revd Dr Mandy Ford  
Dean of Bristol

## **Setting**

Jonathan Dove b.1959  
Missa Brevis

**sung by the Cathedral Consort**

## **Director**

William Forrest  
Music Assistant

## **Organist**

Paul Walton  
Director of the Cathedral Consort

**Musicians from Pattern Church, Swindon**

# A Message from the Dean of Bristol

Welcome to your Cathedral as we gather around our Acting Bishop and the Lord's Table to commit ourselves afresh to our vocation and ministry.

We pray today especially for our diocese, for its parishes, schools and chaplaincies, that we may continue to be united in our fellowship in the gospel and in our commitment to welcoming others, following Jesus and transforming communities.

The Cathedral community pray for you throughout the year and are delighted to welcome you here today. I pray that this service may be, for all of us, a time of refreshment, renewal and hope.

May you be richly blessed in your ministry, today, throughout Holy Week and in the year ahead!

*The Very Revd Dr Mandy Ford, Dean of Bristol  
Maundy Thursday 2026*

## The Oils

From an early date, it became customary to trace the sign of the cross in oil on the heads of candidates for baptism, and to anoint them again after baptism with the perfumed oil of chrism – a sign of incorporation into the prophetic, priestly and royal life of Jesus Christ. At the same time, the Letter of James urges its recipients to anoint the sick with oil (James 5.15), as a sign of the healing and forgiveness that are also given through the Holy Spirit (cf. Mark 6.13). These are the biblical roots of the ancient custom of using oils in the life of the Church, and of the three particular oils – of Catechumens, of the Sick, and of Chrism – that are prepared in the Chrism Eucharist. In the course of Christian history, they have come to be used in many ways – especially, as in the Old Testament, for the setting apart of people and things for a special place in the life of the Church, for bishops and priests in their ordination, for kings and queens at their crowning, and for churches and altars at their consecration. Three deacons from the Diocese carry the oils. The oil used in this service comes from a social enterprise cooperative that works to support Palestinian farmers through fair trade.

## Renewal of Commitment to Ministry

Since the mid-twentieth century, the custom has grown for the Chrism Eucharist to be an occasion for the renewal of commitment to ministry. As the priests and lay ministers gather around their bishop on Maundy Thursday to receive the oils to take back to their parishes, they also renew their commitment to serve Christ. This is appropriate on this particular day, when we remember that Christ consecrated himself to his Father's service and expressed his obedient self-giving in the institution of the Eucharist and in the agony of Gethsemane, and prayed for the unity of his disciples.

*Please refrain from any photography, video, or audio recording during this service, and ensure all electronic devices are on silent. Where you see this symbol ✠ you are invited to cross yourself, if you wish.*

Before the service, attending robed clergy and LLMs process in, accompanied by music by musicians from Pattern Church, Swindon.

## Music

Who else, all my days

Gateway Worship

## THE GATHERING

Welcome

The Dean of Bristol

Entrance Hymn

Tune: Blaenwern

PLEASE STAND

(Invitations to SIT or STAND are advisory: please do what is most comfortable for you.)



God is here! As we his people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of his Spirit  
into open minds and hearts.

Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font and pulpit,  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here in newness and renewal  
God the Spirit comes to each.

Here our children find a welcome  
in the Shepherd's flock and fold;  
here, as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.

Lord of all, of church and kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel,  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we who cannot live without you,  
we adore you! We believe!

*Words: Fred Pratt Green 1903-2000*  
*Music: William Rowlands 1860-1937*

## Greeting

*Bishop* In the name of the ✠ Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Peace be with you

*All* **and also with you.**

*The Bishop introduces the liturgy.*

## Prayers of Penitence

*The Deacon says:*

*Deacon* Let us keep silence and call to mind our sins.

Wash me thoroughly from my wickedness  
and cleanse me from my sin:

Lord, have mercy.

*All* **Lord, have mercy.**

Make me a clean heart, O God,  
and renew a right spirit within me:

Christ, have mercy.

*All* **Christ, have mercy.**

Cast me not away from your presence  
and take not your Holy Spirit from me:

Lord, have mercy.

*All* **Lord, have mercy.**

*Bishop* Almighty God, who forgives all who truly repent,  
have mercy upon us,  
✠ pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal; through Jesus Christ our Lord.

*All* **Amen.**

# Gloria

*Choir*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus pater omnipotens.  
Domine fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis  
peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram  
Patris, miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
goodwill towards men,  
we praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory.  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son,  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father, have mercy upon us.  
For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

# Collect

*Bishop*

Let us pray.  
Heavenly Father,  
who anointed your Son Jesus Christ with the Holy Spirit  
and with power to bring to the world  
the blessings of your kingdom:

anoint your Church with the same Holy Spirit,  
that we who share in his suffering and his victory  
may bear witness to the gospel of salvation;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

Amen.

PLEASE SIT

## THE LITURGY OF THE WORD

### First Reading

1 Samuel 3.1-10

*Read by Mick Sital-Singh, LLM.*

Reader

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is

listening.” ’ So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

This is the word of the Lord.

All Thanks be to God.

PLEASE STAND

## Gospel Acclamation



Choir Praise to you, O Christ, King of eternal glory. (rpt all)  
The Spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed.

All Praise to you, O Christ, King of eternal glory.

## Gospel

Luke 7.36-50

Deacon The Lord be with you  
All and also with you.

Hear the ✠ Holy Gospel of our Lord Jesus Christ  
according to Luke.

All Glory to you, O Lord.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee’s house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee’s house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the

Pharisee who had invited him saw it, he said to himself, ‘If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.’ Jesus spoke up and said to him, ‘Simon, I have something to say to you.’ ‘Teacher,’ he replied, ‘speak.’ ‘A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?’ Simon answered, ‘I suppose the one for whom he cancelled the greater debt.’ And Jesus said to him, ‘You have judged rightly.’ Then turning towards the woman, he said to Simon, ‘Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.’ Then he said to her, ‘Your sins are forgiven.’ But those who were at the table with him began to say among themselves, ‘Who is this who even forgives sins?’ And he said to the woman, ‘Your faith has saved you; go in peace.’

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*The organist improvises on the theme of the gospel as the procession returns to the altar.*

PLEASE SIT

**Sermon**

*The Dean of Bristol*

# RENEWAL OF COMMITMENT TO MINISTRY

*Bishop* My friends, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father's service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

*ALL REMAIN SEATED, except for the Lay Ministers who remain standing as they are addressed by the Bishop.*

*Bishop* When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

*Lay Ministers* By the help of God, I will.

*The Lay Ministers sit.*

*The Bishop addresses the Deacons and Priests who stand.*

*Bishop* At your ordination as a deacon, you received the yoke of Christ, who came not to be served but to serve. Will you continue faithfully in this ministry, to build up God's people in his truth, and serve them in his name?

*Deacons* By the help of God, I will.

*The Deacons sit. The Bishop addresses the Priests who remain standing.*

*Bishop* At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the Gospel of Christ, ministering his holy sacraments?

*Priests* By the help of God, I will.

*The Priests sit.*

*Claire Eade, LLM and member of Diocesan Support Services, addresses the Bishop who remains standing.*

LLM

At your ordination as bishop you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote its unity, uphold its discipline, and guard its faith; and that you might teach and govern the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Bishop

By the help of God, I will.

*Roger Dubois, ordinand, addresses all the ministers.*

Ordinand

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

All ministers

Amen. Lord, have mercy.

PLEASE STAND

*The Bishop addresses the people.*

Bishop

My friends, pray for all who minister, that they may be constant in prayer and steadfast in faith, and serve your people with joy.

All

**Lord, hear us.**

Bishop

Pray for your deacons, that the Lord may pour upon them the riches of his grace. Pray that he who has called them to his service may make them worthy of his calling.

All

**Lord, hear us.**

*Bishop* Pray for your priests. Ask the Lord to bless them with the fullness of his love, that they may be faithful ministers of his word and sacrament, and lead his people in the way of salvation.

*All* **Lord, hear us.**

*Bishop* Pray for your bishops, across the Church of England, that despite our unworthiness we may be faithful to the great trust that has been handed to us. Pray that we may become more like our Good Shepherd and great High Priest, the teacher and servant of us all, and so become more and more a sign of Christ's loving presence among you.

*All* **Lord, hear us.**

*Bishop* Pray for the families of those who minister,  
for their homes,  
and for all with whom they share their lives.

*All* **Lord, hear us.**

*Bishop* May the Lord in his love keep us ever close to him,  
and may he bring us all to the fullness of eternal life.

*All* **Amen.**

## **Blessing of the Oils**

*Bishop* Blessed be the God and Father of our Lord Jesus Christ  
*All* who has blessed us in Christ with every spiritual blessing.

# Hymn

*During the hymn, the Oils are brought forward to be blessed.  
The Oil for the anointing of the sick and dying is brought by The Revd  
Becky James, priest and hospital chaplain.*



The sun in splendour warmed the ground  
that nourishes the olive tree;  
whose laden branches all around  
give oil for our infirmity.

So now this oil be richly blessed,  
to us and all who feel its power,  
and may your name, in faith confessed,  
bring healing in a needful hour.

*Priest*            The oil for the anointing of the sick and dying.

*Bishop*            Gracious God, Father of all consolation,  
your apostles anointed those  
who were sick and healed them;  
continue this ministry of healing in your Church  
and ✠ bless this oil,  
that those who are anointed with it  
may be freed from pain and suffering,  
find inward peace,  
and come to know the joy of your salvation;  
through Jesus Christ our Lord.

*All*                **Amen.**

*As the hymn continues, the oil for the Signing of the Cross at baptism  
is brought forward by The Revd Nitin Shinde, deacon.*

Redeemer, Lord, your praise we sing,  
and magnify your holy name;  
your gift of oil to you we bring,  
to us your saving power proclaim!

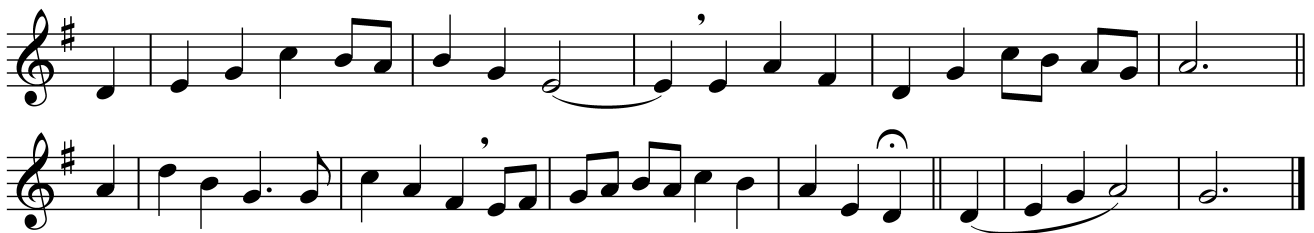
From those baptized let Satan flee,  
his evil malice be undone,  
signed with the cross, the oil shall be  
a symbol of the war begun.

*Deacon* The oil for the signing with the cross at baptism.

*Bishop* Almighty Father, the defender of all who put their trust in  
you, ✠ bless this oil; give wisdom and strength to all who are  
anointed with it in preparation for their baptism.  
Bring them to a deeper understanding of the Gospel,  
encourage them in their discipleship  
and lead them to new birth within the family of your church;  
through Jesus Christ our Lord.

*All* Amen.

*As the hymn continues, the oil of Chrism is brought forward by Anita  
Dobson, LLM and Diocesan Staff.*



Formed in the womb and called by name,  
Christ sends us to the harvest field;  
anointed, strengthened, to proclaim  
God's saving love to all revealed.

In every service, every task,  
may your anointing warm our soul;  
that by your Spirit, as we ask,  
the sign of oil shall make us whole.

LLM The oil of chrism.

Bishop Eternal Father, you uphold by your grace all who hear your call, and in the fullness of time you anointed your Son with the Holy Spirit to be the Christ, the Saviour and Servant of all; ✠ sanctify this fragrant oil, that all who are anointed with this chrism may be filled with joy and gladness as they share in the royal priesthood of the New Covenant and, sealed into the life of the Spirit, make known your Kingdom.

All Amen.

*The oils are removed as the hymn concludes.*

**Then let this time of vows renewed  
recall the Lord who died to save,  
and at his table, heaven's food  
proclaim his empty cross and grave. Amen.**

*Words: Michael Saward b.1960 and Mel Takáč b.1989*

*Music: Gonfalon Royal, Percy Buck 1871-1947*

*Master of the Choristers & Organist, Bristol Cathedral 1899-1901*

## Peace

*The Bishop shares the Peace.*

Bishop God has made us one in Christ. He has set his seal upon us, and as a pledge of what is to come has given the Spirit to dwell in our hearts.

All The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*During the Offertory Hymn the altar is prepared and a collection is taken for the work of the Cathedral, which can be made using cash or card via our contactless plates, pre-set at £5. If you wish to Gift Aid please either use the envelopes or the fixed donation points as you leave the Cathedral, or scan the QR code. Thank you.*



# THE LITURGY OF THE SACRAMENT

## Offertory Song

*Tune: Cornerstone*

My hope is built on nothing less  
than Jesus blood and righteousness.  
I dare not trust the sweetest frame,  
but wholly trust in Jesus name.

Christ alone, Cornerstone,  
weak made strong in the Saviour's love.  
Through the storm, he is Lord, Lord of all.

When darkness seems to hide his face,  
I rest on his unchanging grace.  
in every high and stormy gale,  
my anchor holds within the veil.

Christ alone, Cornerstone,  
weak made strong in the Saviour's love.  
Through the storm, he is Lord, Lord of all.

When he shall come with trumpet sound,  
O may I then in him be found.  
Dressed in his righteousness alone,  
Faultless stand before the throne.

Christ alone, Cornerstone,  
weak made strong in the Saviour's love.  
Through the storm, he is Lord, Lord of all.

*Words & Music: Hillsong*

## Prayer at the Preparation of the Altar

*Bishop*

Pour upon the poverty of our love  
and the weakness of our praise  
the transforming fire of your presence.

*All*

**Amen.**

# Eucharistic Prayer

Prayer B

*Bishop*

The Lord be with you  
and also with you.

*All*

Lift up your hearts.

*All*

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*

**It is right to give thanks and praise.**

It is indeed right and good always and everywhere to give you thanks Lord, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. By the outpouring of your Holy Spirit you anointed him to be the servant of all and ordained that he should enter into your kingdom through suffering.

And now he stands by us and pours out for our healing the oil of consolation and the wine of renewed hope. In your wisdom and love you anoint your holy people to be a royal priesthood, to share in Christ's suffering and to reveal his glory to the world.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

## Sanctus & Benedictus

*Choir*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.

Pleni sunt caeli et terra  
gloria tua.

Hosanna in excelsis.

✠ Benedictus qui venit  
in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.*

*Heaven and earth  
are full of thy Glory.*

*Hosanna in the highest.*

*Blessed is he that cometh  
in the name of the Lord.*

*Hosanna in the highest.*

*Bishop*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying,

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*Deacon*

Praise to you, Lord Jesus:

*All*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Bishop*

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we in the company of Mary, the Mother of the Lord, Augustine, Jordan, and all your saints, may praise and glorify you for ever, through Jesus Christ our Lord.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

*All* Amen.

*PLEASE SIT*

## Lord's Prayer

*Bishop* Jesus taught us to call God our Father,  
and so with confidence let us pray:

*All* Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.

*The Bishop breaks the bread.*

We break this bread to share in the body of Christ.

*All* Though we are many, we are one body,  
because we all share in one bread.

# Giving of Communion

*The Bishop invites the people to receive the consecrated bread and wine.*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*If it is your custom to receive communion in your own church, you are welcome to receive bread and wine today, whatever your denomination. You may choose not to receive wine from the common cup, but for the safety of all please do not intinct (dip the bread/host) into the chalice. Alternatively, if you would prefer a blessing, please bring this order of service with you to indicate that.*

*Please follow the directions of the stewards.*

## Agnus Dei

Choir

Agnus Dei, O Lamb of God,  
qui tollis peccata mundi: *that takest away the sin of the world,*  
miserere nobis. *have mercy upon us.*

Agnus Dei, O Lamb of God,  
qui tollis peccata mundi: *that takest away the sin of the world,*  
dona nobis pacem. *grant us thy peace.*

## Communion Songs

**Holy forever**

*Chris Tomlin*

*Pattern Church* A thousand generations falling down in worship  
to sing the song of ages to the Lamb  
and all who've gone before us and all who will believe  
will sing the song of ages to the Lamb.  
Your name is the highest, your name is the greatest,  
your name stands above them all.

All thrones and dominions, all powers and positions,  
your name stands above them all.  
And the angels cry holy, all creation cries holy,  
you are lifted high, holy, holy forever.  
If you've been forgiven and if you've been redeemed,  
sing the song forever to the Lamb.  
If you walk in freedom and if you bear his name  
sing the song forever to the Lamb,  
we'll sing the song forever and Amen.  
And the angels cry holy, all creation cries holy,  
you are lifted high, holy, holy forever.  
Hear your people sing holy to the King of kings, holy,  
you will always be holy, holy forever.

### **Goodness of God**

*Bethel Music*

*Pattern Church* I love you, Lord, O your mercy never fails me,  
and all my days, I've been held in your hands,  
from the moment that I wake up  
until I lay my head, I will sing of the goodness of God.  
All my life you have been faithful,  
all my life you have been so, so good,  
with every breath that I am able,  
I will sing of the goodness of God.  
I love your voice, you have led me through the fire  
in darkest night you are close like no other,  
I've known you as a father, I've known you as a friend,  
O I have lived in the goodness of God.  
Your goodness is running after, it's running after me,  
with my life laid down, I'm surrendered now.  
I give you everything, 'cause your goodness is running after,  
it's running after me.

## Communion Motet

Ubi caritas

*Ola Gjeilo b.1978*

*Choir*

Ubi caritas et amor,      *Wherever charity and love are to be found,*  
Deus ibi est.      *God is there.*

Congregavit nos      *The love of Christ has*  
in unum Christi amor.      *brought us together as one.*

Exsulemus et in      *Let us rejoice*  
ipso jucundemur.      *and be glad in him.*

Timeamus et amemus      *Let us fear and love*  
Deum vivum.      *the living God;*

Et ex corde diligamus      *and let us love one another*  
nos sincero. Amen      *with sincerity in our heart. Amen*

*Words: Antiphon at the foot washing, Maundy Thursday*

## Post Communion Prayer

*Bishop*

Good Shepherd,  
you have welcomed us at your table  
and have anointed us with the oil of gladness.  
May your goodness and mercy  
follow us all the days of our life,  
that we may dwell in the house of the Lord for ever.

*All*

**Amen.**

*All*

You have opened to us the scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray, that,  
blessed by your royal presence,  
we may walk with you all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
**Amen.**

## THE DISMISSAL

### Blessing

*Bishop* Our help is in the name of the Lord  
*All* who has made heaven and earth.

*All* Blessed be the name of the Lord  
now and for ever. Amen.

The Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
*All* Amen.

The Son, who has ascended to the heights,  
pour upon you the riches of his grace.  
*All* Amen.

The Holy Spirit, the Comforter, equip you  
and strengthen you in your ministry.  
*All* Amen.

And the blessing of God almighty  
✠ the Father,  
the Son  
and the Holy Spirit,  
be upon you and remain with you always.  
*All* Amen.

*Deacon* Go in the peace of Christ.  
*All* Thanks be to God.

# Final Hymn

Tune: *Crucifer*

*During the hymn the ministers process out.*



*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.*

Come, let us follow where our Captain trod,  
our King victorious, Christ the Son of God. *Refrain*

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. *Refrain*

Let every race and every language tell  
of him who saves our souls from death and hell. *Refrain*

From farthest regions let their homage bring,  
and on his Cross adore their Saviour King. *Refrain*

Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace. *Refrain*

For thy blest Cross which doth for all atone  
creation's praises rise before thy throne. *Refrain*

Words: George William Kitchen 1827-1912  
and Michael Robert Newbolt 1874-1956  
Music: Sydney Hugo Nicholson 1875-1947

# Organ Voluntary

Carillon-Sortie

Henri Mulet 1878-1967

*Please remain standing until the choir have processed out.*

*Thank you for visiting Bristol Cathedral. As part of our commitment to Net Zero, this Order of Service is printed on paper which is both recycled and recyclable.*

*If you wish to take it away with you, please do so.*

*After this service a simple lunch is available in the Chapter House.*

*The oils will be available for distribution in the South Quire Aisle.*

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# Holy Week & Easter Day



## MAUNDY THURSDAY

7.30pm The Liturgy of the Last Supper  
followed by The Watch until midnight

## GOOD FRIDAY

12noon Meditations at the Cross  
1.30pm The Liturgy of the Lord's Death  
(music includes The Reproaches, Sanders)

## HOLY SATURDAY

8.00pm The Liturgy of the Lord's Resurrection  
with Baptisms and Confirmations

## EASTER DAY

10.00am Festival Eucharist  
3.30pm Festal Evensong

*Find out more at [bristol-cathedral.co.uk](http://bristol-cathedral.co.uk)*

